

## Association of Environmental Professionals

### San Diego Chapter 2023 Board

#### **President**

Kelsey Hawkins

*Harris & Associates*

[kelsey.hawkins@weareharris.com](mailto:kelsey.hawkins@weareharris.com)

#### **Chapter Director**

Julia Norris

*Kyocera International*

[julianorris.sd@gmail.com](mailto:julianorris.sd@gmail.com)

#### **Co-Vice President of Programs**

Brent Burmeister

*ASM Affiliates*

[bburmeister@asmaffiliates.com](mailto:bburmeister@asmaffiliates.com)

#### **Co-Vice President of Programs**

Lisa Snodgrass

*Naval Base Point Loma*

[lisa.snodgrass4@gmail.com](mailto:lisa.snodgrass4@gmail.com)

#### **Vice President of Membership**

Michael Ropic

*Harris & Associates*

[michael.ropic@weareharris.com](mailto:michael.ropic@weareharris.com)

#### **Treasurer**

Emily Pacholski

*County of San Diego, DPR*

[sdaeptreasurer@gmail.com](mailto:sdaeptreasurer@gmail.com)

#### **Newsletter Editor**

Morgan Weintraub

*Newsletter Editor*

[mweintraub@reconenvironmental.com](mailto:mweintraub@reconenvironmental.com)

#### **Communications Director**

Patrick Macpherson

*Chambers Group*

[pmacpherson@greatecology.com](mailto:pmacpherson@greatecology.com)

#### **Student Membership and Outreach Director**

Milena LaBarbiera

[milena.labarbiera@mbakerintl.com](mailto:milena.labarbiera@mbakerintl.com)

# Diversity in the Environmental Profession 2023 Student Scholarship

The San Diego Chapter of the Association of Environmental Professionals (AEP) supports students who are actively engaged in the pursuit of a career in a field with an environmental emphasis. As part of San Diego AEP's support efforts, this scholarship is focused on supporting high school juniors and seniors interested in pursuing an education in environmentally related topics and will be given to Black, Indigenous, and People of Color (BIPOC) recipients. This scholarship is a specific action San Diego AEP is taking to promote and encourage BIPOC voices within our profession.

The monetary award will be up to \$1,000 per scholarship recipient. Each scholarship recipient will also receive a complimentary admittance to one AEP-sponsored luncheon. These luncheons are a great opportunity to network with other students and local professionals in the environmental field, as well as learn about relevant and controversial topics associated with the San Diego region.

Scholarships will be awarded at the San Diego Chapter Annual Awards and Scholarships Event being held this Fall 2023. The scholarship recipients are expected to attend this event to receive their award.

## HOW CAN THE MONEY BE USED?

The award can be used for educational pursuits including tuition, books, school supplies, research, etc. Recipients will receive a check in their name from the San Diego Chapter of AEP.

## WHO CAN APPLY?

The San Diego Chapter of AEP will accept applications from incoming or current high school juniors or seniors with an emphasis on BIPOC students attending any high school in San Diego or Imperial County who are interested in pursuing a college/university education in environmentally related topics to support a future career in environmental work. Applicants must also have a minimum 3.0 GPA.

## APPLICATIONS AND QUESTIONS

Students are required to complete the application form attached to this notice. In addition, current high school transcripts, and an essay are required.

Completed applications will be accepted electronically via email or document sharing platform (e.g., Dropbox, OneDrive, Google Drive, etc.) to the scholarship committee at [sdaepstudentoutreach@gmail.com](mailto:sdaepstudentoutreach@gmail.com). To be eligible, complete applications must be postmarked by 5:00 p.m.

**Deadline: September 8, 2023.**

**Questions?** Please contact Milena LaBarbiera at [sdaepstudentoutreach@gmail.com](mailto:sdaepstudentoutreach@gmail.com).

FOR AEP USE ONLY:

- \_\_\_ Transcript
- \_\_\_ Essay
- \_\_\_ High School
- \_\_\_ Date received



**SAN DIEGO CHAPTER  
2023 DIVERSITY IN THE ENVIRONMENTAL PROFESSION  
STUDENT SCHOLARSHIP APPLICATION FORM**

---

Name / Address:

---

---

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Demographic information (Ethnicity/race):

---

Current Member of AEP:    Yes                       No

Current level of high school:    Junior     Senior

Name and Location of High School	Dates Enrolled	Clubs/Sports Involved In	GPA
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**Please include the following information with the application:**

A *copy* of the most recent transcript from your current high school. An unofficial copy is acceptable.

An *essay* of no greater than two pages. The essay shall be double-spaced with no smaller than 10-point font and 1-inch margins on all sides. Your essay must address all of the following topics:

- Describe your academic plan, career goals, interest in environmental work, and community contributions.
- Discuss the environmental issue that is most important or of greatest interest to you and why.